



# Owens Valley Indian Water Commission

## 4-H and Future Farmers of America Tribal Youth Grant Application – 2019

Owens Valley Indian Water Commission is excited to offer grant opportunities for tribal students interested in 4-H and FFA who are from Lone Pine, Big Pine and Bishop area. The current funding available is for a one-time amount based on need. The following requirements must be met to be eligible for 4-H.

- Be enrolled in 4-H before January 1<sup>st</sup> of the year they are wishing to show.
- Attend 60% of club meetings.
- Attend 60% of animal project meetings.
- Attend Livestock Field Day (or alternative make-up assignment)
- Turn in a 4-H Record Book to your club leader prior to club judging.
- Complete an entry form with the fairgrounds for the JLSA
- For showing market animals, youth must be 9 years of age as of Dec. 31 of previous year.
- Follow the policies of 4-H

The requirements for Future Farmers of America are:

- Students must be enrolled in classes which enable them to participate in FFA.
- They are required to come to the farm every day during the project and feed and clean up after the animal or per school FFA advisor's policy.
- They will need black pants, white button down, boots, and an FFA jacket and tie to show animals.
- Follow the policies of FFA and the school in which they attend.

**A presentation and poster board display are required on completion of your project. Applications must be received at the Owens Valley Indian Water Commission no later than October 31<sup>st</sup>, 2019.**

School: \_\_\_\_\_

Full Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Best E-mail contact: \_\_\_\_\_

Program or Project Title: \_\_\_\_\_

Amount of funding requested: \$\_\_\_\_\_ (\$250-\$500)

**Project Summary/Description: (on separate sheet of paper)**

- 1) Describe your purpose of your project in detail. (Include who, what, when, where and why.)
- 2) Include how the grant money will be used to support your club project.
- 3) Include how your project meets the mission of 4-H or FFA and benefits your club members, community, or world.

**Project Budget:**

- 1) List all items with complete details of brands, type or model needed to complete project.
- 2) List the estimated total cost for your project along with where items can be purchased and compare costs between at least 2 retailers.

**Signatures**

Parent or Guardian: \_\_\_\_\_

FFA/4-H Advisor: \_\_\_\_\_

Applicant: \_\_\_\_\_ Date \_\_\_\_\_